## Introduction

Water Education Colorado's Water Leaders Program aims to positively impact the Colorado water profession by creating a pipeline of dedicated, effective water leaders across diverse fields who exemplify the four quadrants of emotional intelligence: self-awareness, self-management, social awareness, and social management.

Program admission is based on competitive criteria in order to maximize each participant's experience and ensure program diversity. Please note that while more than one applicant from the same organization may apply, only one participant per employer will be admitted in the same year. There are no organizations who maintain a designated seat for one of their employees in the class. Rather, all applicants are considered on their own merits.

Before completing this application, Water Education Colorado advises applicants to review program information available on our website at <a href="this link">this link</a>.

Please note that you may have trouble saving your answers or returning to past answers while completing the online application in Survey Monkey. We strongly recommend that you download the <u>application questions here</u> and prepare your answers offline first.

Please keep answers concise and adhere to the word limit recommendations listed next to each question.

Minimum requirements to apply for Water Leaders Program:

- Proven Past Commitment: The Water Leaders Program is designed for individuals who have already begun to establish themselves in the water profession. Applicants should have at least three years of work experience in a water-related field, but there is no upper-year limit. Water Leaders will benefit professionals who have spent any duration working in the water profession beyond three years.
- Proven Future Commitment: Applicants should identify a desire to continue their work in the water profession and demonstrate a commitment to help grow and advance the water sector in Colorado by providing leadership and expertise.
- Proven "Sphere of Influence": WEco defines Sphere of Influence as an
  individual's aility to impact the water sector in Colorado either by managing
  staff/projects/programs, working closely with a network of external partners
  outside of your organization, working to influence high-level decision makers, or
  other job-related connections that elevate your voice in the water sector.
- Colorado Focused: Applicants should be Colorado residents who work primarily in Colorado.
- Full Engagement: Participants must be ready to engage deeply in the Water
  Leaders process including by honestly answering self-assessments, accepting
  critical feedback from class participants and peer networks, investing time in
  personal reflection, and being willing to adapt and change personal and
  professional interactions to become a more effective leader.

## **Program Expectations**

| * 1. I understand that the Water Leaders Program is a personal leadership development program that will enhance my skills to grow my career in Colorado water, and that it is not a water educational or technical training program.  Yes  No   |
|---|
| * 2. I am open to taking personal assessments and working with my coach to understand my results. I am also open to using the feedback received in the program as a self-reflection tool to grow my personal skills needed for leadership development.  Yes  No   |
| * 3. I understand that in order to get the most from the Water Leaders Program I must commit myself fully to the process, attend all sessions, and complete all work through the duration of the program.  Yes  No  |
| * 4. Participation: Participants are required to attend 8 days of training over 4 separate sessions, plus three virtual inter-session check-ins. Other commitments include participation in extensive assessment instruments, personal/group coaching, inter-session assignments, and two mentoring opportunities with other professionals in the water sector. The required participation is 100%. Absences may be cause for dismissal. There are no refunds of tuition after the program has started. |
| The 2024 program schedule is below:   |
| Session One - Silverthorne: April 25th - 26th Virtual Session One: May 29th Session Two - Redstone: June 13th - 14th Virtual Session Two: July 11th Session Three - Salida: August 28th - 29th Virtual Session Three: September 26th Session Four - Denver: October 17th - 18th   |
| If admitted, can you devote the required time to this program?  Yes  No   |

| * 5. Financial Obligation: If selected for the program, you must pay tuition of \$4,750. Tuition payments in multiple installments can be arranged. No refunds are available once a participant commits to the program. Tuition includes all program materials and meals during the sessions. Additional costs for travel and lodging are not included, and are also the |
|--|
| responsibility of participants and/or their employers. Please select one of the following:   |
| I will be personally responsible for the full tuition of \$4,750.  |
| An entity such as my employer or sponsoring organization is paying my tuition. (If you select this option, please upload a Tuition Payment Letter of Intent below to show your sponsor's commitment.)  |
| Tuition will be partially covered by a sponsoring organization, and I will personally be covering the remaining portion of tuition. (If your tuition will be partially paid for, please upload Tuition Payment Letter of Intent below to show your sponsor's commitment for the amount they are contributing.)   |
| 6. If a sponsoring organization or your employer will be covering all or a portion of your   |
| tuition please upload the Tuition Payment Letter of Intent here.   |
| Choose File Choose File No file chosen   |
| 7. <b>Scholarship:</b> If you would like to be considered for a partial scholarship to help offset tuition or travel expenses (subject to availability), include a statement below answering the following questions:  |
| <ul> <li>What makes it difficult for you and/or your employer to cover the full tuition and travel expenses for the program?</li> <li>Why would you make an excellent addition to the Water Leaders Progam?</li> <li>How might you add diversity to the 2024 class?</li> </ul>   |
| (500 word limit)   |
|  |
|  |

| Personal Inform                           | nation                   |  |
|---|--------------------------|--|
|   |                          |  |
| * 8. Name                                 |                          |  |
| First                                     |                          |  |
| Middle                                    |                          |  |
| Last                                      |                          |  |
| * 9. Work Address                         |                          |  |
| Street or PO Box                          |                          |  |
| City                                      |                          |  |
| State                                     |                          |  |
| Zip Code                                  |                          |  |
| County, e.g. Jefferson,<br>Garfield, etc. |                          |  |
| * 10. Home Addres                         | 38                       |  |
| Street or PO Box                          |                          |  |
| City                                      |                          |  |
| State                                     |                          |  |
| Zip Code                                  |                          |  |
| County, e.g. Jefferson,<br>Garfield, etc. |                          |  |
| * 11 Which is w                           | our preferred mailing ad | dress for receiving program-related materials? |
| Home Mailing                              |                          | arous for rooming program rotation materials.  |
| Work Mailing                              | Address                  |  |
| * 12. Phone                               |                          |  |
| Mobile                                    |                          |  |
| Work                                      |                          |  |
| AAOT W                                    |                          |  |
| * 13. Preferred Em                        | ail Address              |  |
|   |                          |  |

| Water Education   | n Colorado email     |                      |     |  |
|-------------------|----------------------|----------------------|-----|--|
| Headwaters ma     | gazine               |                      |     |  |
| Water Leaders I   | Program alumni       |                      |     |  |
| Employer          |                      |                      |     |  |
| Other             |                      |                      |     |  |
| u were referred t | o the program, who w | as that reference fr | om? |  |
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## \* 15. Current Employer \* 16. Current Title/Position \* 17. Employment Period \* 18. Job Description (Limit 150 words) \* 19. Past Employer #1 Name Position Held **Employment Period** 20. Past Employer #2 Name Position Held **Employment Period** 21. Past Employer #3 Name Position Held **Employment Period** \* 22. College/Education Background #1 Name, Location of School Degree, Field of Study Special Honors/Awards

**Professional & Educational History** 

| 23. College/Education Background #2 (if applicable)  |
|--|
| Name, Location of School   |
| Degree, Field of Study   |
| Special<br>Honors/Awards   |
| 24. College/Education Background #3 (if applicable)  |
| Name, Location of School   |
| Degree, Field of Study   |
| Special<br>Honors/Awards   |
| 25. Professional Achievements & Highlights: Please list any professional awards or notable   |
| accomplishments.   |
| Achievement #1   |
| Achievement #2   |
| Achievement #3   |
| Achievement #4   |
| Achievement #5   |
| * 26. Describe any outstanding contributions you have made in your professional career that exemplify your leadership abilities/potential. (Limit 300 words) |
|  |

|  | rship Training Experience: Have you ever participated in a leadership, professional development training program(s) before?  |
|--|--|
| Yes  |  |
| ○ No   |  |
|  | describe the program(s) you have participated in, and describe how you anticipate benefiting Water Leaders Program than the other program(s). (Limit 100 words)  |
| * 28. Please briefly words)  | explain your understanding of the Water Leaders Program. (Limit 100  |
| Words)   |  |
| Water Leaders Prog   | describe what you personally expect to gain from participating in the gram? Please include any skills you would like to acquire or areas of uld want to focus on during the program. (Limit 200 words)   |
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| •  | ow the best time for you to participate in the Water Leaders Program?  |
| •  | ow the best time for you to participate in the Water Leaders Program?  |
| * 31. Sphere of Influimpact the water seclosely with a networkingh-level decision in | ow the best time for you to participate in the Water Leaders Program?  Lence: WEco defines Sphere of Influence as an individual's ability to ector in Colorado either by managing staff/projects/programs, working ork of external partners outside of your organization, working to influence makers, or other job-related connections that elevate your voice in the |
| * 31. Sphere of Influimpact the water sectors water sector.                          | uence: WEco defines Sphere of Influence as an individual's ability to ector in Colorado either by managing staff/projects/programs, working ork of external partners outside of your organization, working to influence  |

**Leadership and Interests** 

| briefly describe yo   | •             | u've parti | cipated rec   | ently. List | the orga | nization, | your role and |
|---|---------------|------------|---------------|-------------|----------|-----------|---------------|
|   | our contribu  | tion, resp | onsibility, o | r accompli  | shment.  |           |               |
| Civic Leadership #1   |               |            |               |             |          |           |               |
| Civic Leadership #2   |               |            |               |             |          |           |               |
| Civic Leadership #3   |               |            |               |             |          |           |               |
| Civic Leadership #4   |               |            |               |             |          |           |               |
| Civic Leadership #5   |               |            |               |             |          |           |               |
| * 33. Involvement<br>you have been inv                        |               |            |               |             |          | cribe wii | ether and now |
|   |               |            |               | _ <i>h</i>  |          |           |               |
| your participation<br>career, impact, an<br>strengthen the wa | d civic parti | cipation.  | Be specific   | about how   |          |           |               |
|   |               |            |               | _/_         |          |           |               |
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## **Letters of Recommendation**

|   | ou are required to upload two letters of recommendation as part of this provide the contact information for those who are writing your letters of |
|---|---|
| recommendation. I   | Please note that according to Water Education Colorado's policy, our board  |
|   | submit a letter of recommendation on behalf of any applicant. View a list of red members at wateredco.org/our-people                              |
| current whee boar   | a members at wateredectory, our people  |
| Reference #1  |   |
| Name  |   |
| Employer  |   |
| Title   |   |
| Email   |   |
|   |   |
| 36. Letter of Recor   | nmendation #1   |
| Please upload your  | first letter here:  |
| Choose File Ch  | oose File No file chosen  |
| * 37. Reference #2  |   |
| Name  |   |
| Employer  |   |
| Title   |   |
|   |   |
| Email   |   |
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| 38. Letter of Recor   |   |
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| 38. Letter of Recor<br>Please upload your<br>Choose File Ch | r second letter here:  oose File No file chosen  the responses in this application are my own and accurately reflect my                           |